

**MIFFLIN COUNTY SOLID WASTE AUTHORITY**  
**AGENDA**  
**February 19, 2025**  
**Regular Board Meeting**

**Call to Order:**

**Public Comment**

**Review of Previous Month's Meeting Minutes: (M)**

**Personnel:**

**Financial Information:**

- Tonnage Report
- Treasurer's Report (M)
- Open Payables Report (M)
- Past due/Collections Report

**New Business:**

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**Updates on Pending Business:**

- 902 grant -waiting a receipt of signed contract
- BAI Minor Permit Mod filed- Radiation Action Plan

**Executive Session:**

**Other Business:**

**Adjourn: (M)**