

**MIFFLIN COUNTY SOLID WASTE AUTHORITY**  
**AGENDA**  
**October 16, 2024**  
**Regular Board Meeting**

**Call to Order:**

**Public Comment**

**Review of Previous Month's Meeting Minutes: (M)**

**Personnel:**

**Financial Information:**

- Tonnage Report
- Treasurer's Report (M)
- Open Payables Report (M)
- Past due/Collections Report
- 3<sup>rd</sup> Quarter Budget Summary
- 2025 Personnel & Finance Committee Meeting

**New Business:**

- PaDEP Quarterly Transfer Station Report-no violations
- Term Expirations (Dunmire)
- Transfer Station Oil Separator Pit- Repairs cost pending

**Updates on Pending Business:**

- BAI Minor Permit Mod filed- Radiation Action Plan

**Executive Session:**

**Other Business:**

**Adjourn: (M)**